



Cooperative Sports Agreement:

I am writing to you to provide current information regarding the NSAA cooperative agreement between Allen Consolidated Schools and Wakefield Public School. During the May Board of Education meetings a resolution was passed by both Allen and Wakefield agreeing to an extra-curricular cooperative agreement. The resolution includes the following extra-curricular activities for the 2018-2019 school year: Junior High Football, Junior High Wrestling, Junior High Volleyball, Junior High Boys and Girls Basketball, Varsity Volleyball, Varsity Girls Basketball, Varsity Wrestling, Varsity Boys and Girls Golf. If an athlete participates in activities that are held in Wakefield transportation will be provided by the school. Informational letters pertaining to the specific sports will be sent to parents as we get closer to the start of that activity.

Highlights of the agreement include:

- **Team Name:** The name for the sport's teams included in the cooperative agreement will be "Wakefield – Allen Trojans". This title will be used on programs as well as the official name listed on the NSAA resolution.
- **Team Colors:** Maroon, white, and gold will be the official team colors.
- **Team Uniforms:** New uniforms will be purchased for varsity girls' sports. Costs will be shared equally between the two school districts. Other sports included in the cooperative agreement, will have purchased on an "as needed"/rotation basis. Costs will be shared equally.
- Wakefield will serve as the Host School as identified on the NSAA resolution.
- Each school will provide at least one or two coaches in each sport. (This will accommodate increased student numbers.)
- Head Coaches will be determined by administration from both districts.
- Coaching costs will be paid based upon each school's extra-curricular salary schedule for their coach.
- Games of shared sports will follow the Wakefield schedule.
- Home games will be played in Wakefield. We are planning to hold games when appropriate in Allen. Singleton basketball games or possibly a triangular volleyball match may be played in Allen.
- Practice will be held in Wakefield; however, Allen facilities will be available and used when appropriate.
- Potential and anticipated costs will be shared equally by both districts.
- Wakefield's Student Code of Conduct, Eligibility, and Drug Testing policies will be used for the agreed-upon sports.
- Allen and Wakefield believe this cooperative agreement is in the best interest of the district as a whole and both communities.
- We are looking at working together in other areas in addition to athletics. Curricular programs as well as fine arts activities will be evaluated annually.
- Overall the desire of each school's Board of Education is to continue to build positive relationships which benefit both districts and ensure viability for future years.
- Regular meetings will be held between the board committees as well as administrative teams to evaluate the proposed co-operative agreement as well as devel-

Dear Parents and Guardians,

To ensure the security and welfare of our students and staff, we will be implementing a new access control system. Building entry at the beginning of the school day will continue as normal. Exterior doors will be unlocked in the morning from 7:30 a.m. – 8:15 a.m. for the morning arrival of students. After 8:15 a.m. all doors will automatically lock and visitors will be required to "buzz in" to gain access to the building through a closed circuit monitoring system. Visitors will gain access through the double doors inside the foyer of the main entrance at the front of the school. Visitors will not be allowed access at any other location.

Procedures to enter the building:

1. To the right of the door is an intercom/camera.
2. Press the button on the intercom.
3. Place yourself in front of the camera on the panel.
4. Someone will see you and will respond verbally.
5. They can then release the door for you to enter the building.
6. You will then report to the office.

We need your help and cooperation for our system to work effectively. Our office staff is handling multiple tasks and although they will work diligently to help you gain access into the building as quickly as possible, there may be a short delay until someone can view you on the monitor and allow access. Please help by identifying yourself and providing your child's name. Again, all visitors must come to the office immediately after gaining access to the building.

We ask for your patience as we all get acquainted with this new system and remember that we have your child's best interest at heart.

As always, please let us know if you have any questions or concerns.

Administration





Noah Carr
4 x 800
4x400



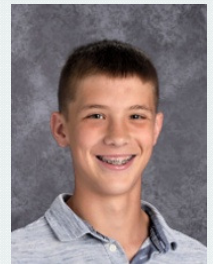
Devin Twohig:
4 x 800
4x400



Isaac Verzani:
4 x 800



Brogan Jones:
4 x 800
4x400
400 meter dash



Lukas Oswald
4x400



Bri Hingst:
300 Hurdles



Desi Martell
High Jump



Alli Jackson
400 meter dash
800 meter run

2018 State Track Qualifiers and Results

ALLEN EAGLE STATE TRACK MEET RESULTS

| | | | | |
|--|-------------------------|-----------|-----------------|---------------|
| Alli Jackson | 800 | 2:27.90 | 5 th | (career best) |
| Alli Jackson | 400 | 65.41 | 8 th | |
| | (400 preliminary 61.58) | | | (career best) |
| Noah Carr Devin Twohig Lukas Oswald Brogan Jones | 4X400 Relay | 3:36.95 | 6 th | (season best) |
| Brogan Jones Isaac Verzani Noah Carr Devin Twohig | 4X800 Relay | 8:39.61 | 8 th | (season best) |
| Non-placing athlete results | | | | |
| Brogan Jones | 400 | 55.01 | | 22nd |
| Desi Martell | High Jump | No Height | | T-22 |
| Bri Hingst | 300 Hurdles | 51.76 | | 21st |

Eagle Track team competes at high level at state meet..... bring home 10 medals!!!!

None of the Allen Eagle athletes competing in the state meet this past weekend have regrets on qualifying or performing in Omaha. Whether or not a medal was placed over the head, the team members were tuned in to compete and that they did.

The Eagles represented their school, community, and conference with a high level performance as a group and brought home 10 medals.

There are several stories about all of the events, but the Eagles biggest story has to be the career bests performed at the right time of the season. The secondary story, is the youth of the team.

The boys team placed 37th as a team, in a field of 52 teams that actually scored, and some participating schools did not score at all. There are 102 Class D teams in Nebraska. The boys placed two relays, but the 4X400 has set the tone for a potential state championship run if all continue to improve. The quartet of Noah Carr, Devin Twohig, Lukas Oswald, and Brogan Jones finished the race 0.8 seconds from a potential runner-up slot in the event. The long time 4X800 relay medaled for the 11th time in 13 years. Isaac Verzani, Devin Twohig, Brogan Jones were returning members, and Noah Carr was the new member. All will return next season for a chance to go even higher.

The girls team placed 35th in a field of 49 teams that actually scored, and of course too, 102 teams are in Class D total. Freshmen, Alli Jackson, was the story for the girls, as she emerged in Omaha as a potential front runner for the 2019 season in the 800 meters, and possibly more.

COACHES COMMENTS:

"The state meet produced some of the athletes' best work of the year. The career best performances had to be the highlight. To have the kids step on the track in front of 15,000-20,000 and do what they did, was very, impressive, courageous, and classy. The athletes gave us what they had to offer. The intensity of the competition, coupled with the heat of Friday, and then the wind and light rain on Saturday were difficult and then toss in the best athletes in the state, I thought we gave super performances. Not bad at all. Many thanks parents who supported our athletes all year, to the coaching staff, who encouraged and worked to make the team better, and lastly to the team for coming to practice daily, working to get better, so it all could end like this. They left our program in good shape for next season, with their examples and leadership. Congratulations to the team on a great season!"

Congratulations to Katie Bathke for finishing in 3rd place in the Microbiology Category at the 2018 International Science & Engineering Fair (ISEF) in Pittsburgh, PA. The International Science and Engineering Fair (ISEF) is the largest pre-collegiate science fair in the world. This year 1800 students from 83 countries competed for over four million dollars in prize money at ISEF. Seventy Five students competed in the Microbiology category with Katie earning 3rd place. Along with the medal she wins a cash prize of \$1000. The title of her project is "The Effect of *Bacillus cereus* as a Biological Control Agent on *Xanthomonas vasicola pathovar vasculorum*". Katie is a junior at Allen Consolidated Schools, and is the daughter of Marc and Cristy Bathke of Dixon, NE. The Abstract for Katie's project is on the website! www.allenschools.org



To be completed for students participating in all NSAA activities.



NEBRASKA SCHOOL ACTIVITIES ASSOCIATION (NSAA)
Student and Parent Consent Form

School Year: 20____-20____ Member School: _____
Name of Student: _____
Date of Birth: _____ Place of Birth: _____

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

- (1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege;
- (2) Understand and agree that (a) by this Consent Form the NSAA has provided to the Parent and Student of the existence of potential dangers associated with athletic participation; (b) participation in any athletic activity may involve injury of some type; (c) the severity of such injury can range from minor cuts, bruises, sprains, and muscle strains to more serious injuries to the body's bones, joints, ligaments, tendons, or muscles, to catastrophic injuries to the head, neck and spinal cord, and on rare occasions, injuries so severe as to result in total disability, paralysis and death; and, (d) even the best coaching, the use of the best protective equipment and strict observance of rules, injuries are still a possibility;
- (3) Consent and agree to participation of the Student in NSAA activities subject to all NSAA by-laws and rules interpretations for participation in NSAA sponsored activities, and the activities rules of the NSAA member school for which the Student is participating; and,
- (4) Consent and agree to (a) the disclosure by the Member School at which the Student is enrolled to the NSAA, and subsequent disclosure by the NSAA, of information regarding the Student, including the student's name, address, telephone listing, electronic mail address, photograph, date of and place of birth, major fields of study, dates of attendance, grade level, enrollment status (e.g., full-time or part-time), participation in officially recognized activities and sports, weight and height of as a member of athletic teams, degrees, honors and awards received, statistics regarding performance, records or documentation related to eligibility for NSAA sponsored activities, medical records, and any other information related to the Student's participation in NSAA sponsored activities; and, (b) the Student being photographed, video recorded, audio taped, or recorded by any other means while participating in NSAA activities and contests, consent to and waive any privacy rights with regard to the display of such recordings, and waive any claims of ownership or other rights with regard to such photographs or recordings or to the broadcast, sale or display of such photographs or recordings.

I acknowledge that I have read paragraphs (1) through (4) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletic activities.

DATED this _____ day of _____, _____.

Name of Student [Print Name] Student Signature

(I am)(We are) the Student's [circle appropriate choice] (Parent) (Guardian). (I)(We) acknowledge that (I)(We) have read paragraphs (1) through (4) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletic activities. Having read the warning in paragraph (3) above and understanding the potential risk of injury to my Student, (I)(we) hereby give (my)(our) permission for _____ [insert student name] to practice and compete for the above named high school in activities approved by the NSAA, except those crossed out below:

| | | | | | |
|----------|----------|----------|-----------------|------------|-----------------|
| Baseball | Golf | Tennis | Play Production | Basketball | Swimming/Diving |
| Track | Football | Speech | Cross Country | Soccer | Volleyball |
| Music | Football | Softball | Wrestling | Debate | Journalism |

DATED this _____ day of _____, _____.

Parent [Print Name] Parent Signature

■ PREPARTICIPATION PHYSICAL EVALUATION CLEARANCE FORM

Name _____ Sex M F Age _____ Date of birth _____

- Cleared for all sports without restriction
- Cleared for all sports without restriction with recommendations for further evaluation or treatment for _____

- Not cleared
 - Pending further evaluation
 - For any sports
 - For certain sports _____
 - Reason _____

Recommendations _____

I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians).

Name of physician (print/type) _____ Date _____

Address _____ Phone _____

Signature of physician _____, MD or DO

EMERGENCY INFORMATION

Allergies _____

Other information _____



Congratulations to the NCPA All-State Spring Recipients!

Levi Woodward - Music
Brogan Jones - Track & Field
Ashley Kraemer - Track & Field

HS Football Gear Checkout Night
June 7, 2018
6:00pm @ crow's nest

Physical / Consent forms that have been completed would be appreciated.



HS Football is tentatively planning a "min-camp" on July 17-18 at 7:00pm each day to prepare for the EPIC Team camp at Osmond on Thursday, July 19

Summer Learning Opportunities



The Nebraska Department of Education is offering some online summer math (K-8) and reading (K-12) opportunities that include fun activities and resources.

To check those out, go to:
<https://www.education.ne.gov/tl/summer-learning-programs/?platform=hootsuite>.



Congratulations to Summer Adair, Alli Jackson, Cheyenne Keil, Bethany Kneifl, Haley Stapleton, and Libby Whipple on making the 2018-19 Color Guard Team. Tryouts held in May consisted of previous members coming up with their own 48-count routine, while new members trying out concentrated on learning basic flag moves. All girls had to learn a new routine to the school song and perform it as well. There will be a lot of work to do over the summer break to get ready for the upcoming school year!



FFA Summer Schedule

- May 23: Highway Cleanup - 6:00pm - 7:00pm
- June 7: Officer Meeting - 10:00am - 4:00pm
- June 21: Chapter Meeting - 7:00pm - 8:00pm
- June 23: Ponca Rodeo w/ Dixon County Farm Bureau - 12:00pm
- July 23 & 24: Service Project @ Dixon County Fairgrounds - 9:00am
- July 28 to Aug 1: Dixon County Fair @ Concord



Briana Hingst - daughter of Matt and Denise Hingst has been selected to the Northeast Nebraska All-Star basketball game. This game features some of the top high school players in the area.

The team will consist of 10 players and 2 coaches.
Game day is Friday, June 15th at 6:00pm at Northeast Community College in Norfolk.

STUDENTS AND PARENTS: Please check your PowerSchool schedule after July 9th to see your classes for the 2018 - 2019 school year.

If you have any questions or problems, email Mrs. Oswald at laoswald@allenschools.org. Thank you!



School and Sports Physicals

Get a JUMP START on the school year

Available now through August 31. (Monday thru Friday)

School Physicals, K - 7th grade. \$75*

*Fee is paid at the time of visit and will not be sent to insurance. Lab and immunizations are not included. Students must provide a current immunization card. Please bring glasses or contacts to physical. If requesting to send to insurance, visit will be billed as Preventative Medicine. Please check with your insurance provider for coverage.

Sports Physicals, \$25*

*No Insurance claims will be filed. Students must provide a completed and signed school physical form ([click here](#)). Payment due at the time of physical. Please bring glasses or contacts to physical. Due to Scoliosis check, no sports bras please.

Call today to schedule an appointment!

| | |
|------------------------|---------------------------|
| Laurel Family Medicine | Wakefield Family Medicine |
| (402) 256-3042 | (402) 287-2267 |
| Wayne Family Medicine | Wisner Family Medicine |
| (402) 375-2500 | (402) 529-3218 |

Visit finsclinics.org for a clinic location near you!

PLEASE HELP US PROVIDE THE BEST POSSIBLE PHYSICAL FOR YOUR CHILD WITH THESE TIPS:

- Bring a completed and signed "History Form", the "Physical Form" and any additional required forms that need to be signed by the physician.
- The student will need to provide a urine sample at the time of the appointment. To prevent unnecessary rechecks please drink plenty of fluids 48 hours before the sample is taken and avoid strenuous exercise before the appointment.
- The student must bring their immunization records to the physical appointment. This is a good time to get caught up on immunizations especially for incoming 7th graders. Common immunizations include Tdap (required for 7th graders), meningitis and Gardasil.
- We request that a parent/guardian be present if student is to receive immunizations. This will allow you to make an informed decision on which vaccines you want your child to receive. We are not able to give vaccines without a parent / guardian consent.
- At the end of each physical the student will be given a "Consent to Participate" and "Physical" form. Per HIPAA compliance, the parent will decide which information will be shared with the school beyond the consent form. It is your responsibility to provide these forms to the school.

Have a GREAT 2018-2019 school year!



MEET UP EAT UP

Summer meals for kids and teens (ages 1 through 18) may be available in your community at select locations. The program helps ensure children continue to receive nutritious meals when school is out for the summer. There are many open summer meal sites throughout the state of Nebraska.

- Use one of the following to find a location near you:
- Text "FOOD" to 877-877
 - Visit <http://www.wfns.usda.gov/summerfoodrocks> or <http://www.education.ne.gov/NS/SFSP/index.html>
 - Get updates via Twitter at #NESummerMeals and the Nebraska Department of Education Nutrition Services' Facebook page



This institution is an equal opportunity provider.

SUMMER CALENDAR

LADY TROJAN BASKETBALL/VOLLEYBALL

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|--|--|--|---|----------|
| MAY 27 | MAY 28 | MAY 29 | MAY 30 | MAY 31 | 1 | 2 |
| | MEMORIAL DAY | POWER CAMP 8-10AM TEAM CAMP 10:30-12:00 | POWER CAMP 8-10AM TEAM CAMP 10:30-12:00 WSC BB SUMMERLEAGUE | POWER CAMP 8-10AM TEAM CAMP 10:30-12:00 | TBD | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP WSC BB SUMMERLEAGUE | 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 8AM WEIGHTS 9:30-11AM BB CAMP Youth Volleyball Camp 8-12 | 8AM WEIGHTS 9:30-11AM BB CAMP Youth Volleyball Camp 8-12 | 8AM WEIGHTS 9:30-11AM BB CAMP Youth Volleyball Camp 8-12 | 8AM WEIGHTS 9:30-11AM BB CAMP WSC BB SUMMERLEAGUE | 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP WSC BB SUMMERLEAGUE | 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP NORTHEAST VB SUMMERLEAGUE 12-9:30 | 8AM WEIGHTS 9:30-11AM BB CAMP NORTHEAST VB SUMMERLEAGUE 12-9:30 | 8AM WEIGHTS 9:30-11AM BB CAMP WSC BB SUMMERLEAGUE | 8AM WEIGHTS 9:30-11AM BB CAMP | 8AM WEIGHTS 9:30-11AM BB CAMP DC WEST CAMP | |

WEIGHTS will consist of a weightlifting/agility workout that will run from 8-9am, M-W-F.
WORKOUTS will be a skill development time from 9:30-11am, M-W-F.

****Call Coach Borg (402)369-2292 or email at iborg@wakefieldschools.org or Coach Greve (402) 750-5909 or email at cagreve@hotmail.com with questions about volleyball.**

**** Contact Coach Metzler at cmetzler@wakefieldschools.org or Coach Blohm at (712) 389-2001 or email at cblohm@allenschools.org with questions about basketball.**

Youth Volleyball Camp

- Youth volleyball camp that will focus on the basic skills, a few team concepts, and having fun playing volleyball
- For students entering 1st to 8th grade this coming year
- Monday – June 11th and Tuesday – June 12th – IN WAKEFIELD
Session #1 5th to 8th graders from 8:00 a.m. – 10:30 a.m.
Session #2 1st to 4th graders from 10:30 a.m. – 12:00 p.m.
- The cost will be \$20 which will include a volleyball. If you write a check, please make it payable to Wakefield Volleyball.
- Please fill out and return the bottom portion of this sheet as soon as possible to Coach Greve / Coach Sullivan or the school.
- Any questions? Please call or send an email to:
 - Coach Borg at (402)369-2292 or iborg@wakefieldschools.org
 - Coach Greve at (402) 750-5909 or cagreve@hotmail.com.

Date _____

In consideration of Wakefield Community School District permitting me to participate in the 2018 Volleyball Camp, we hereby assume all risks normally associated with volleyball camps. We hereby waive any and all rights or claims (for any injury or accident that may be sustained) against the Wakefield Community School District, Board of Education, school faculty, and other employees, helpers, and participants in the clinic.

(participants Name)

(parent/guardian signature)

(Grade in 2018-2019)

_____ Check

_____ Cash

Allen Consolidated Schools – June 2018

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|--------|---|--|--|---|---|---|
| May 27 | May 28 | May 29 | May 30 | May 31 | 1 | 2 |
| | | Summer School - 9:00am – 12:00 pm | Summer School - 9:00am – 12:00 pm -Driver's Ed Class - 9:00am – 12:00 pm | Summer School - 9:00am – 12:00 pm | -Driver's Ed Class - 9:00am – 12:00 pm -Driver's Ed Driving - 12:00 pm to 4:00pm | -Driver's Ed Class - 9:00am – 12:00 pm -Driver's Ed Driving - 12:00 pm to 4:00pm |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am Summer School - 9:00am – 12:00 pm | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am Breakthrough HS Boys BB Camp - 9:00am to 3:00 pm Summer School - 9:00am – 12:00 pm -Driver's Ed Class - 9:00am – 12:00 pm -Driver's Ed Driving - 12:00 pm to 4:00pm | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am Breakthrough HS Boys BB Camp - 9:00am to 3:00 pm Summer School - 9:00am – 12:00 pm -Driver's Ed Class - 9:00am – 12:00 pm -Driver's Ed Driving - 12:00 pm to 4:00pm | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am Breakthrough HS Boys BB Camp - 9:00am to 3:00 pm Summer School - 9:00am – 12:00 pm HS Football Gear Checkout Night – 6:00pm @ crow's nest FFA Officer's Meeting - 10:00am to 4:00pm | -Driver's Ed Class - 9:00am – 12:00 pm -Driver's Ed Driving - 12:00 pm to 4:00pm HS Boys Creighton Team Camp – Times TBA | HS Boys Creighton Team Camp – Times TBA |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am SSC Summer League - HS Boys Basketball Time: TBA | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am -Driver's Ed Driving - 9:00 am to 4:00pm | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | -Driver's Ed Driving - 9:00am – 4:00 pm | -Driver's Ed Driving - 9:00am – 4:00 pm |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am Music Boosters Meeting - 7:00pm | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am SSC Summer League - HS Boys Basketball Time: TBA | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am -Driver's Ed Driving - 9:00am – 4:00 pm | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am FFA Chapter Meeting - 7:00pm – 8:00pm | -Driver's Ed Driving - 9:00am – 4:00 pm | FFA to Ponca Rodeo w/ Dixon County Farm Bureau - 12:00pm |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am SSC Summer League - HS Boys Basketball Time: TBA | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am Boys Varsity Team Camp @ Ponca – Times TBA | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | Calendar events and times are subject to change. |

Contact Coach
Curnyn or
Coach Hingst
with weights or
open gym
questions.

Allen Consolidated Schools - July 2018

| Sun | Mon | Tue | Wed | Thur | Fri | Sat |
|--|---|---|--|--|---|---|
| 1 | 2 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | 3 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | 4 | 5 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | 6 | 7 Calendar events and times are subject to change. |
| 8 | 9 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | 10 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | 11 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | 12 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am | 13 | 14 |
| 15 | 16 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am Music Booster Meeting - 7:00pm | 17 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am HS Football "Mini Camp" - 7:00pm (tentative) | 18 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am HS Football "Mini Camp" - 7:00pm (tentative) | 19 Morning Weights - 6:00am – 7:00am Open Gym - 7:00am – 8:00am EPIC Team HS Football Camp @ Osmond - Time: TBA | 20 | 21 |
| 22 GYM CLOSED FOR REFINISHING | 23 GYM CLOSED FOR REFINISHING Morning Weights - 6:00am – 7:00am FFA Service Project @ Dixon County Fairgrounds - 9:00 am | 24 GYM CLOSED FOR REFINISHING Morning Weights - 6:00am – 7:00am FFA Service Project @ Dixon County Fairgrounds - 9:00 am | 25 GYM CLOSED FOR REFINISHING Morning Weights - 6:00am – 7:00am | 26 GYM CLOSED FOR REFINISHING Morning Weights - 6:00am – 7:00am | 27 GYM CLOSED FOR REFINISHING | 28 GYM CLOSED FOR REFINISHING FFA to Dixon County Fairgrounds @ Concord – Times: TBA |
| 29 FFA to Dixon County Fairgrounds @ Concord – Times: TBA | 30 Morning Weights - 6:00am – 7:00am FFA to Dixon County Fairgrounds @ Concord – Times: TBA | 31 Morning Weights - 6:00am – 7:00am FFA to Dixon County Fairgrounds @ Concord – Times: TBA | August 1 Morning Weights - 6:00am – 7:00am | 2 Morning Weights - 6:00am – 7:00am | | |

Junior High - High School Supply List

Necessities:

- ◇ **Book covers!** Students will be required to have books covered by class-time on Friday, August 20th. They can ask for paper for this purpose here at school, or purchase stretchable cloth covers. The best and strongest covers by far, however, are still the grocery paper sack covers, but you'll have to ask for them in the check-out line.
- ◇ Paper (Spiral or loose-leaf – check with teachers)
- ◇ Pens (blue, black, and red)
- ◇ Pencils
- ◇ Three-ring binder(s) (Some teachers require that a binder be used exclusively for their classes.)
- ◇ Binder dividers (The kinds with pockets are good for loose papers.)
- ◇ Pocket folders
- ◇ Calculator – check with math teacher to see if they are recommended and for type
- ◇ A sturdy backpack or bag

Recommended:

- ◇ Pencil case
- ◇ Index cards, ruled and unruled (These are great for making flash cards.)
- ◇ Highlighters
- ◇ Locker Organizers
- ◇ USB flashdrive)
- ◇ *Padlocks for gym lockers are PROVIDED by the school, but the student must request one. Using a lock is the only way to absolutely ensure that items are not stolen from locker rooms.

*Students may need additional items for specific classes – these will be requested by the teacher at the appropriate time.

1st day of classes – August 15, 2018

***SUPPLIES NEEDED FOR PRESCHOOL:** Elmer's Glue - 4 oz., (2) Glue Sticks, (1) Crayon - 8 count, Kleenex (1 box), and Velcro or No-Tie P.E. Shoes (these will stay at school – **NO** black soles that leave marks). *Thank you*

***SUPPLIES NEEDED FOR KINDERGARTEN:** Elmer's Glue (4 oz.), Kleenex (2 boxes), Velcro or No-Tie P.E. Shoes (these will stay at school – **NO** black soles that leave marks), and a book bag. Mark all items with names. *Thank you*

***SUPPLIES NEEDED FOR GRADE ONE:** (2) Pencil Boxes, (12) yellow #2 pencils, 1 box colored pencils, back pack, 4 glue sticks, 1 bottle of Elmer's glue (4 oz), 2 boxes of 24 count crayons, scissors, 1 box of washable markers, 2 wide ruled spiral notebook, 1 box of Kleenex, P.E. Shoes (**NO** black soles that leave marks) *Thank you*

***SUPPLIES NEEDED FOR GRADE TWO:** P. E. shoes, 1 box of Kleenex, #2 pencils, 3 wide lined notebooks, box of 24 crayons, colored pencils, scissors and 4 oz. Elmer's glue. Please label all items with your child's name. *Thank you*

***SUPPLIES NEEDED FOR GRADE THREE:** P.E. Shoes (**NO** black soles that leave marks), a ruler with inches & centimeters, scissors, #2 pencils (no mechanical pencils), 2 red pens, eraser, 24 crayons, 1 box washable markers, 1 box colored pencils, 2 Glue sticks, 4 wide ruled spiral notebooks, 1 box of Kleenex and 1 disinfectant wipe. Please label all items with your child's name. *Thank you*

***SUPPLIES NEEDED FOR GRADE FOUR:** *SEE NOTE BELOW* 24 – #2 pencils, a 24 count box of crayons, 8 pack washable markers, 12 count colored pencils, 2 erasers, 2 wide rule spiral notebooks (1 black, 1 yellow), scissors, P.E. Shoes (NO black soles that leave marks on the gym floor), 2 glue sticks, ruler (inches on top and centimeters on bottom), 2 red pens, 2 blue pens, 4 pack – Expo multicolor dry erase markers, 2- 2 pocket folders (1- black, 1- yellow), 2 highlighters (two colors please). *Thank you*

***SUPPLIES NEEDED FOR GRADE FIVE:** *SEE NOTE BELOW* 24 Erasers, #2 Pencils, Colored Pencils, Crayons, Ink Pens (blue, black, and red), 1 Boxes of Kleenex, 2 glue sticks, scissors, Loose Leaf Wide Ruled Paper, Notebooks Wide Ruled 2 misc. notebooks, 2 – 2pocket folders: match the misc. notebook colors. For P.E., you will need to bring a towel and supplies for showering after P.E (NO P.E. shoes with black soles that leave marks on the gym floor). Optional: Calculator. An assignment book is furnished. *Thank you*

***SUPPLIES NEEDED FOR GRADE SIX:** *SEE NOTE BELOW* 24 #2 pencils, erasers, 2 different colored college ruled notebooks (one for English and one for miscellaneous activities) , folders with pockets, scissors, glue sticks, colored pencils and/or crayons, 4 highlighters, ink pens (black, blue, & or red). For P.E. you will need to bring a towel and supplies for showering after P.E. (NO P.E. shoes with black soles that leave marks on the gym floor.) An assignment book is furnished. Optional: Calculator. *Thank you*

4th, 5th, AND 6th GRADE STUDENTS: Math will require one blue folder. Reading will require one red folder and one red notebook. Science will require one green folder and one green notebook

ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190
NON-PROFIT ORGANIZATION

**Summer 2018
NEWSLETTER**

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SUMMER OFFICE HOURS

JUNE - JULY

MONDAY - THURSDAY

8:00 A.M. - 3:00 P.M.

CLOSED FRIDAYS



Congratulations Class of 2018!



CONBRATULATIONS!



**Are you new to the Allen School District or
have you had an addition to your family??**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan (402) 635-2484

Mon - Thurs 8am - 3pm

Or email: ssullivan1@allenschools.org